These minutes remain subject to correction or amendment until they are approved. Anyone wishing to review the formally adopted and approved minutes should make their request directly to the Wright Town Hall, and not rely on these published draft minutes.

At 7:00 p.m. Tuesday, October 11, 2022, Mayor Ralph Kingan called the regular Town Council Meeting to order with the following being present Mayor Ralph Kingan, Councilman Justin Robb, Councilman Doug Schrader, Councilman Joel Morgan, Councilman Mike Phipps, and Clerk/Treasurer Barbara Craig. **CONSENT AGENDA:** Councilman Morgan made a motion to approve the Consent Agenda. Items approved under the Consent Agenda include: The regular meeting minutes conducted on September 26, 2022. Approval of Vouchers in the amount of \$201,338.92 including payroll. Approval of the Consent Agenda for the meeting held on October 11, 2022. Councilman Phipps seconded the motion. Motion carried with all ayes. **REPORTS**: Chris Roemmich presented the Public Works, Ag Complex reports. **DISCUSSION:** Robby Gallob WPAC requested permission from the Council to apply for a small ARPA grant for emergency equipment for natural disasters and to set-up a command post at the Town Hall.: Approval of Vouchers including payroll is as follows Atlas Office Products. Inc-supplies-438.41; BCN WCS Telcom-monthly long distance-52.48; Big D Oil-fuel deputy-45.88; Business Solutions Group-tax forms 2022-192.95; C.T. Akershousing allowance-500.00; Campbell County Public Works-Bldg. Dept-fiscal year 22-23 inspection service-37,138.00; Campbell County Sheriff Office-sheriff contract-74,000.00; Caselle, Inc-contract/support-567.00; Century Link-town phones-692.34; Cinderella Services, LLC-1,906.68; Collins Communications-alarm monitor/internet-1,807.20; CPSparts-779.80; Don's Supermarket-sweatshirts/coffee-82.85; Douglas Budget-meeting minutes/p&z-555.00; Git-R-Done Site Services, Inc-toilet rental/winterization gold course-847.00; Honnen Equipment Co-v-belt-19.13; Joe Johnson Equipment-street sweeper parts-945.99; Joel Morgan-housing allowance-500.00; Luke Walker-deposit refund for pen #1-200.00; Nate Schelling-golf pro-2,571.43; Norco-cleaning supplies-221.82; Security State Bank/Visawamcat/finance charges/supplies-3,047.56; Time Equipment Rental and Sales/new plow and installation/shipping-20,925.26; Tru-Tech Products, LLC-repairs/supplies183.77; Verizon-town cell phones/cameras-1,200.80; Visasupplies/parts/travel to wamcat-1,222.65; Western Waste Solutions-bulk garbage/trash town buildings-8,804.00; Wright Auto Parts-tools/parts-508.67; Wright Centennial Museum-first half funding 22-23-8,000.00; Wright Water & Sewer-town water/sewer-2,812.25; WY Department of Workforce-3<sup>rd</sup> qtr. wc/ui-6;769.82; Wyoming Department of Revenue-sale tax/use tax/lodging tax rv spaces-139.19; Wyoming Networks, Inc-website-25.00. Payroll-9/12/22-9/25/22-16,363.90 Payroll Taxes 9/12/22-9/25/22-4,663.16; Aflac-1,628.91; Great West-Annuityemployee retirement-1,289.10. MAYOR'S COMMENTS: None CONFLICT CLAIMS: Councilman Phipps made a motion to approve the conflict claim for Joel Morgan for monthly deputy housing allowance in the amount of \$500.00 Councilman Robb seconded the motion. Councilman Morgan abstained. Motion passes with all ayes. **CITIZEN COMMENTS:** None. **WRITTEN COMMENTS:** None. **CONTRACTS:** None. **APPOINTMENTS:** None. **UNFINISHED BUSINESS:** None. **NEW BUSINESS:** Councilman Robb made a motion to approve the Southern Campbell County Ag Complex monthly pen rental agreement revision dated September 12, 2022. Councilman Morgan seconded the motion. Motion carried with all ayes. Councilman Morgan made a motion to approve the request from WPAC to move forward with the grant application to purchase emergency equipment for natural disasters in the Town of Wright, with the Town Council agreeing to fund the 50 percent match up to \$7,500.00, Councilman Phipps seconded the motion. Motion carried with all ayes. **ANNOUNCEMENTS:** The next Town Council meeting will be held on Tuesday October 11 at 7:00 pm.

**ADJOURNMENT:** With no further business Mayor Kingan adjourned the meeting at 7:09 p.m.

POSTED FROM OCTOBER 13 TO OCTOBER 24, 2022, AT THE WRIGHT TOWN HALL, LOCATED AT 395 LARIAT WAY, WRIGHT, WY 82732.

TOWN OF WRIGHT, a Municipal Corporation

|                                | Mayor, Ralph Kingan |  |
|--------------------------------|---------------------|--|
| ATTEST:                        |                     |  |
| Clerk/Treasurer, Barbara Craig |                     |  |